



UNIVERSITY
OF CENTRAL ASIA

Financial Aid Application Package (2021-22)

for Students from All Countries

(Excluding Kyrgyz Republic, Tajikistan or Kazakhstan)



FINANCIAL AID APPLICATION
PACKAGE *Academic Year 2021-2022*
Application Deadline: Friday, 28 May 2021

This application package includes the following:

1. Guidelines and Instructions

2. Financial Aid Application Checklist

3. Financial Aid Application Form

- ⇒ Section A: Personal and Contact Information
- ⇒ Section B: Household Information
- ⇒ Section C: Household Income and Expenditure
- ⇒ Section D: Household Assets and Liabilities
- ⇒ Section E: Additional Information
- ⇒ Section F: Expected Contribution for Educational Expenses for the year 2021-22
- ⇒ Section G: Undertaking

4. Annexures to the Financial Aid Application

- ⇒ Annexure A: Work Related Information for all Earning and Retired members of the Household
 - ⇒ Annexure B: Educational Spending for all Students in the household
 - ⇒ Annexure C: Annual Household Expenditure (*excluding educational spending as per Annexure B*)
 - ⇒ Annexure D: Land owned by any member of the Household
 - ⇒ Annexure E: Property owned by any member of the Household
 - ⇒ Annexure F: Motor Vehicles owned by any member of the Household
 - ⇒ Annexure G: Live Stock owned by any member of the Household
 - ⇒ Annexure H: Cash and Bank Balances and Deposits of all members in the Household
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If you require clarification or further assistance in completing UCA's Financial Aid Application Package, please feel free to contact Scholarships and Financial Aid Office by email at sfa@ucentralasia.org or contact the following UCA personnel. The following officers will be available for one on one consultation sessions and the University will be organising a series of information sessions for students' benefit. The dates and times will be announced in due course through the website and UCA's social media channels.

| Name | Location | Phone Number |
|--------------------------|----------------------|------------------|
| Ms Salamat Temirbekova | Bishkek, Kyrgyzstan | +996 770 822 099 |
| Ms Aliia Ismailova | Bishkek, Kyrgyzstan | +996 770 822 270 |
| Ms Yrys Subanbekova | Bishkek, Kyrgyzstan | +996 770 822 098 |
| Ms Nuriliya Kalmanbetova | Naryn, Kyrgyzstan | +996 770 822 009 |
| Mr Maqsad Raqamov | Khorog, Tajikistan | +992 93 525 0986 |
| Ms Manzura Qubodbekova | Dushanbe, Tajikistan | +992 93 888 8455 |
| Ms Laura Smagulova | Tekeli, Kazakhstan | +7 705 112 0140 |

Please email the completed financial aid application checklist and form to sfa@ucentralasia.org or submit to any one of the following UCA locations.

**University of Central Asia
Central Administration Office**
138 Toktogul Street
Bishkek, 720001
Kyrgyz Republic
Tel: +996 (312) 663 822

SPCE Learning Centre, Dushanbe
47A Druzhba Narodov Avenue
Dushanbe, 734013
Republic of Tajikistan
Tel: +992 (37) 22 458 23

UCA Campus Khorog
5126 Lenin Street
Khorog, GBAO 736000
Republic of Tajikistan
Tel: +992 (3522) 22 277

UCA Campus Naryn
310 Lenin Street
Naryn, 722918
Kyrgyz Republic
Tel: +996 (3522) 57 820

SPCE Tekeli
13 Gagarin Street
Tekeli, 041700
Republic of Kazakhstan
Tel: +7 (72835) 44 177, 43 444

GUIDELINES AND INSTRUCTIONS

All financial information and documents submitted to UCA will be treated as **confidential**.

The application does not guarantee award of financial aid. UCA will grant awards according to the demonstrated financial needs, subject to verification and University policies.

The University reserves the right to verify applicant's information from a recognised source, a third party or visitation and/or request additional documents or explanation of information or circumstances.

Please note that by signing the documents as part of Financial Aid Application package, you are **certifying that all information provided** therein, whether prepared by you or not, **is complete and true in all respect**. Concealing information or providing incorrect information will result in denial of financial aid and may also result in strict disciplinary action, including possible expulsion from the University.

A student has the right to apply for a review only ONCE if dissatisfied with UCA's Financial Aid Committee's decision. However, the University's resulting decision to such a review will be final.

APPLICATION INSTRUCTIONS

- ⇒ Read the Form and accompanying instructions carefully before completing it.
 - ⇒ Complete the Form in ENGLISH in BLOCK LETTERS or typewritten or printed from a computer.
 - ⇒ Answer all questions and sign all forms where applicable. Use extra sheets where necessary.
 - ⇒ If a question does not apply to you, do not leave the answer field blank.
 - ⇒ If the question does not apply in the case of a numeric field put the number (0).
 - ⇒ If the question does not apply in a text field indicate "N/A".
 - ⇒ You must also write "N/A" in any *Sections* or *Schedules* that are not applicable to you.
 - ⇒ All dates should be entered in the DD-MM-YYYY format – for example: *5 March 1982 should be written as 05-03-1982*.
 - ⇒ Carefully read and sign the **Section G** of the Financial Aid Application Form.
 - ⇒ Submit the completed Financial Aid Application Package as an organised, consolidated file including the Checklist, Application Form, All Schedules and all required documents **NO LATER THAN Friday, 28 May 2021**. Incomplete and/or late applications will not be considered.
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Follow these important instructions as you fill the application:

1. Enter the **Application #** provided by UCA's Registrar's Office.
2. Enter your **Name** (*First Name, Middle Name, and Last Name/Family Name*) as it appears on your Passport and other official identification documents.
3. Enter your **Date of Birth** (*Day, Month and Year*) as it appears on your Passport or official documents.
4. Enter your country of **Citizenship**. If you are a citizen of more than one country enter the names of all countries.
5. Enter **Passport/ID Details** (*Passport/ID Number, Name of issuing authority, Date of Issue and Date of Expiry*) in respective boxes.
6. Enter **Place of Birth** (*City/Town and Country*) in the respective boxes.
7. Tick appropriate box for **Student's Gender** (*Female or Male*).
8. Tick appropriate box for **Student's Marital Status** (*Married, Separated/Divorced or Single*).
9. Tick appropriate box for **Parents' Current Marital Status** (*Married, Separated/Divorced or Single*).
10. Enter complete **Home/Permanent Address** (*Apartment/House#, Block/Street #, Street Name, City/Town, Province/Oblast, Country and Postal Code*) as per required details in respective boxes.
11. Enter **Mailing Address** (*Apartment/House#, Block/Street #, Street Name, City/Town, Province/Oblast, Country and Postal Code*) if different from the Home/Permanent Address as per # 10 above. If the Postal Address and the Home/Permanent Address are the same enter "Same as above".
12. Enter **Email Addresses** for **Student** and **Parent/Guardian** in respective boxes. In cases where no email address is available, enter "N/A".
13. Enter **Home Phone #** including the country code and area code in separate box.
14. Enter **Mobile #** including country code in separate box.
15. Enter information related to **Current Residence** (*Type, Legal Status, Number of Rooms, Total Area and Covered Area*) where applicant resides or registered.
 - ⇒ **Type** select from: Apartment or House
 - ⇒ **Legal Status** select from: Owned, Rented or Provided by Employer
 - ⇒ **Number of Rooms**: Enter total number of rooms in the Apartment or House
 - ⇒ **Apartments**: *Total Area and Covered Area* shall be the same
 - ⇒ **House**: Enter plot size in *Total Area* and House size in *Covered Area*

16. Enter **total number of members in the household** including the applicant. The numbers in Question # 16 shall correspond and be equal to a sum total of the numbers included in Questions # 17 to 20.

For the purposes of UCA's Financial Aid Application the **members of a household** include:

- ⇒ All immediate family members of the applicant including parents/guardians, siblings and children whether they live together or separately i.e. family members working elsewhere or attending residential school/university, etc.
- ⇒ Grandparents if they live together with the applicant.
- ⇒ All other individual persons who live together with the applicant and help the family to meet their daily needs regardless of whether they have a blood or marital relationship with any member of the family. However, this does not include servants, guests or tenants, etc.

17. Enter the number of all **earning members** in the household. If any member with a disability included in Question # 21 is also an earning member, include them in the total count of all earning members. If the retired member is still an earning member, include them in the total count of all earning members and do not include them in the count for Question #19.
18. Enter the number of all **non-earning members** in the household, including dependents and, excluding retired members included in Question # 19 and members attending school, college or university included in # 20. If any member with a disability included in Question # 21 is not an earning member, include the count with non-earning members.
19. Enter the number of all **retired members** in the household. If any member with disability included in Question # 21 is a retired member, include the count with retired members. If the retired member is still an earning member, include them in the count of Question #17 total earning members and. Also include her/his current income, as well as pension in Annexure A. Do not include a retired member still earning an income in the count of retired members.
20. Enter the number of all **students** in the household whether attending school, college or university. If any member with disability included in Question # 21 is attending school, college or university, include the count with students.
21. Enter the number of **members with disability** in the household. Also include the relevant count in Questions # 17 to 20 based on the classification of the member with disability as earning, non-earning or retired or as attending school, college or university.
22. Enter the following **details of all members of the household** included in Question # 16. Enter information of Mother and Father, even if he or she is deceased. If any of them are not alive, enter *deceased* in the *marital status* column.

- ⇒ **Age:** Enter the age as of 1 May 2021
- ⇒ **Marital Status** select from: Single, Married, Divorced, Widow or Deceased
- ⇒ **Economic Status** select from: Earning, Retired, Unemployed, Student or Dependent
- ⇒ **Physical Status** select from: Physically Fit or Disabled
- ⇒ **Living with Household** select from: Yes or No

⇒ Complete the following **Annexures** (as applicable):

Annexure A for all earning and retired members of the household

Annexure B for all students in the household

Annexure C for annual household expenditure (*excluding educational spending as per Schedule B*)

Annexure D for land owned by any member of the household

Annexure E for property owned by any member of the household

Annexure F for motor vehicles owned by any member of the household

Annexure G for livestock owned by any member of the household

Annexure H for cash and bank balances and deposits for all members in the household

23. Complete **Annexure A, Annexure B and Annexure C**, as per instructions provided with Question # 22 and enter the *Amounts* for all line items within **Annual Household Income and Expenditure**. The figures in Question # 23 should correspond with the figures from relevant Annexures.

This should include all income and expenditure related to the entire household listed in Question # 22

24. Tick appropriate box (*Yes*) or (*No*) to indicate whether or not **the annual household expenditure is greater than the annual household income**. If yes, provide the required explanation of how the household manages this shortfall in the space provided. Try to limit your response to the space provided.

25. Tick appropriate box if you are expecting **significant changes in your household income next year** (*Increase, Decrease or No Change*). Also provide relevant explanation and reasons in the space provided. Try to limit your response to the space provided.

26. Complete **Annexure D, Annexure E, Annexure F, Annexure G and Annexure H**, as per instructions provided with Question # 22 and enter the *Amounts* for *Land, Property, Motor Vehicles, Livestock, Cash and Bank Balances and Deposits*. The figures in these lines should correspond with the figures from relevant Annexures.

Also enter *Amount* for *Stocks, Securities and Bonds* in respective lines. If using the line “*Others*” please specify and enter relevant details.

This should include current market value of all the assets owned by any members of the household as listed in Question # 22. *Use your best estimate of the price on which these assets can be sold in the current market to determine the current market value.*

27. Enter relevant details for all **Loans taken by any member of the household** as listed in Question # 22.

28. Tick appropriate box for the **overseas travel by any member of the household in the last three years** (*Yes or No*). In case of overseas travel in the last three years, enter the relevant information.

⇒ **Purpose of Travel** select from: Leisure, Business, Education or Medical

⇒ **Paid by** select from: Self, Employer or Sponsor. If Sponsor, please provide details

29. Enter the **number of times you went on a family vacation** in the last three years.
30. Enter relevant details of **other organisations/institutions/individuals approached for financial assistance** including the *Currency*, *Amount Applied for* and *Amount Approved*. Also include relevant estimate for the possible financial aid from these sources in relevant line of Question # 32.
31. Enter **any additional information** not covered in other sections which you feel may be useful during the review of your Financial Aid Application by UCA. Try to limit your response to the space provided.
32. Enter information about all **available and potential sources** for meeting UCA's annual tuition, residence and other fees.
33. UCA will offer a combination of scholarships, needs-sensitive grants and student loans as part of its Financial Aid. For student loans, two **Guarantors** will be required including a parent/guardian. Enter names and relevant details of individuals who will provide a financial guarantee for your student loan. One of the guarantors should be a parent or a guardian. Also enter information if any of these individuals have provided or are providing a guarantee for any other student(s).



UNIVERSITY
OF CENTRAL ASIA

SUBMISSION DOCUMENTS

Financial Aid Application Checklist

Financial Aid Application Form

Annexures to the Financial Aid Application

FINANCIAL AID APPLICATION
CHECKLIST *Academic Year 2021-2022*
Application Deadline: Friday, 28 May 2021

This checklist provides students and their families with a guide to documents required for UCA's Financial Aid Application for the academic year 2021-2022. Please ensure the completed checklist is submitted with your application as **the cover page**.

Be sure to compile and organise your supporting documents **matching the order on the checklist** and tick ☐ each item. If your application does not have all the required documents, the Financial Aid Committee may not fully understand your financial situation. This will delay the review process and may affect the outcome.

If you are providing any document, please tick the “YES” column. If you are unable to provide any of the required documents, please tick the “NO” column and include a written explanation with full detail as to why that document is unavailable. If any document does not apply to you, please tick the “N/A” column.

UCA will accept documents in **ENGLISH, RUSSIAN, KYRGYZ, TAJIK OR KAZAKH**. If the documents are any other language, send a notarised (certified) English translation with a copy of the original.

| | Format | Yes | No | N/A |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------|--------------------------|--------------------------|
| 1. Fully completed and signed Financial Aid Application Form with required Schedules and a recent (3cm x 4cm) colour photograph of student | Original | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. House Register or any other official document to confirm the number of members in the household <i>Note: For students registered and living separately from their parents/guardians, two certificates are required, one for the student and one for the parents/guardians</i> | Photocopy | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Disability Certificate for any disabled member in the household | Photocopy | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Passport/ID of student, parents/guardians and other employed/earning members in the household – <i>Identification pages and pages showing any amendments</i> | Photocopy | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Adoption Certificate, Certificate of Divorce or Death Certificate (as applicable) by students from a single-parent family or without parents | Photocopy | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

| | Format | Yes | No | N/A |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------|--------------------------|--------------------------|
| 6. Salary Certificate from the employer (salary history for the period from January 2020 to December 2020) for all employed members in the household – <i>signed/stamped by the employer</i> | Original | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 7. Employment Book for unemployed parents/ guardians - <i>Identification page and last page showing any amendments</i> | Photocopy | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8. Retirement Certificate for parents/guardians retired due to age or disability | Photocopy | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 9. Registration Certificate and Tax Registration Number for all business and enterprises owned by any member in the household; Certificate of Registration as private entrepreneur | Photocopy | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 10. Latest Income Tax Declaration/Return (all pages) for individual earners and business/enterprises owned by any member in the household (as applicable) | Photocopy | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 11. Bank Statements for all bank accounts maintained by any member of the household for the period from 1 April 2020 to 31 March 2021 | Photocopy | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 12. Loan Inquiry providing evidence of loans taken by any member in the household including updated repayment schedule – <i>duly signed and stamped by the issuer</i> | Original | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 13. Utility bills including electricity, gas and heating for the period from October 2020 to March 2021 | Photocopy | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

FINANCIAL AID APPLICATION FORM

IMPORTANT NOTES

A. Read the Form and accompanying instructions carefully before completing it.

B. Complete the Form in ENGLISH in BLOCK LETTERS or typewritten or printed from a computer.

SECTION A: Personal and Contact Information

1. Student Application #:

2. Name of Student:

| | | |
|-------------------|--------------------|------------------------------|
| | | |
| <i>First Name</i> | <i>Middle Name</i> | <i>Last Name/Family Name</i> |

Recent colour
photograph of
student
(3cm x 4cm)

3. Date of Birth:

| | | | | | |
|------------|--------------|-------------|--|--|--|
| | | | | | |
| <i>Day</i> | <i>Month</i> | <i>Year</i> | | | |

4. Citizenship:

5. Passport/Official Identification:

| | |
|---------------------------------|----------------------------------|
| | |
| <i>Number</i> | <i>Issued by</i> |
| | |
| <i>Date of Issue DD-MM-YYYY</i> | <i>Date of Expiry DD-MM-YYYY</i> |

6. Place of Birth:

| | |
|------------------|----------------|
| | |
| <i>City/Town</i> | <i>Country</i> |

7. Gender: Female

| | |
|--------------------------|-------------------------------|
| <input type="checkbox"/> | Male <input type="checkbox"/> |
|--------------------------|-------------------------------|

8. Student's Marital Status:

Married

☐

Separated/Divorced

☐

Single

☐

9. Parents' Current Marital Status:

Married

☐

Separated/Divorced

☐

Single

☐

10. Permanent Address:

| | | | |
|--------------------------|-----------------------|--------------------|------------------|
| | | | |
| <i>Apartment/House #</i> | <i>Block/Street #</i> | <i>Street Name</i> | <i>City/Town</i> |
| | | | |
| <i>Province/Oblast</i> | <i>Country</i> | <i>Postal Code</i> | |

11. Mailing Address:

(if different from # 10)

| | | | |
|--------------------------|-----------------------|--------------------|------------------|
| | | | |
| <i>Apartment/House #</i> | <i>Block/Street #</i> | <i>Street Name</i> | <i>City/Town</i> |
| | | | |
| <i>Province/Oblast</i> | <i>Country</i> | <i>Postal Code</i> | |

12. Email Addresses:

| | |
|----------------|------------------------|
| | |
| <i>Student</i> | <i>Parent/Guardian</i> |

13. Home Phone #:


| | |
|---------------------|-----------------------------|
| | |
| <i>Country Code</i> | <i>Area Code and Number</i> |

14. Mobile #:

| | |
|---------------------|---------------|
| | |
| <i>Country Code</i> | <i>Number</i> |

15. Current Residence:

| | | | | |
|-------------|---------------------|---------------------|----------------------|----------------------|
| | | | <i>m²</i> | <i>m²</i> |
| <i>Type</i> | <i>Legal Status</i> | <i>No. of Rooms</i> | <i>Total Area</i> | <i>Covered Area</i> |

SECTION B: Household Information *(see definition of the household in the instructions)*16. Total number of members in the household *(including the applicant)* :  17. Earning members: 18. Non-earning members: 19. Retired members: 20. Members attending School, College or University: 21. Members with disability:

22. Particulars of all members of your household included in Question # 16 above.

For completing the table, please use the following descriptions

- **Marital Status** *(select from)* : Single, Married, Divorced, Widowed or Deceased
- **Economic Status** *(select from)* : Earning, Retired, Unemployed, Student, or Dependent
- **Physical Status** *(select from)* : Physically Fit or Disabled
- **Living with Household** *(select from)* : Yes or No

| Name | Relationship | Age | Marital Status | Economic Status | Physical Status | Living with household |
|------|--------------|-----|----------------|-----------------|-----------------|-----------------------|
| | Self | | | | | |
| | Mother | | | | | |
| | Father | | | | | |
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Please complete the following **Annexures** *(as applicable)*

- **Annexure A** for all earning/retired members in the household
- **Annexure B** for all students in the household
- **Annexure C** for annual household expenditure *(excluding educational spending listed in Annexure B)*
- **Annexures D, E, F, G and H** for land, property and assets owned by any member of the household

SECTION C: Household Income and Expenditure

23. Annual Household Income and Expenditure

Currency:

US Dollars

| | Reference | Amount |
|---------------------------------|------------|--------|
| Income from Salary and Business | Annexure A | |
| Income from Investments | Annexure A | |
| Other Income | Annexure A | |
| Financial Aid Received | Annexure B | |

ANNUAL HOUSEHOLD INCOME (HI)

| | | |
|-----------------------|------------|--|
| Education Expenditure | Annexure B | |
| All Other Expenditure | Annexure C | |

ANNUAL HOUSEHOLD EXPENDITURE (HE)

NET DISPOSABLE INCOME (HI minus HE)

24. Is the annual household expenditure greater than the annual household income:

Yes

11

No

If yes, provide an explanation of how the household manages to meet this shortfall/difference.

| |
|--|
| |
|--|

25. Projected changes in your household income next year:

Increase

Decrease

No Change

Please explain and provide reasons for significant projected changes

[illegible]

SECTION D: Household Assets and Liabilities

26. Current Market Value of Assets Owned by the Household

Currency:

US Dollars

| | Reference | Amount |
|-------------------------------------|------------|--------|
| Land | Annexure D | |
| Property | Annexure E | |
| Motor Vehicles | Annexure F | |
| Livestock | Annexure G | |
| Cash and Bank Balances and Deposits | Annexure H | |
| Stocks, Securities and Bonds | | |
| Others - <i>please specify</i> : | | |
| Others - <i>please specify</i> : | | |
| Others - <i>please specify</i> : | | |

27. Loans taken by any member of the Household listed in Question # 22 above.

| Name of Lender | Purpose | Currency | Principal Amount | Annual Repayment | Interest Rate | Outstanding Balance (31 December 2020) |
|----------------|---------|----------|------------------|------------------|---------------|----------------------------------------|
| | | | | | | |
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SECTION E: Additional Information

28. Have you or members of your household been overseas within the last three years: Yes ☐ No ☐

| Name | City, Country Visited | Purpose of Visit | Dates | Total Costs | | Paid by |
|------|-----------------------|------------------|-------|-------------|--------|---------|
| | | | | Currency | Amount | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
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29. How many times did you go on a family vacation during the last three years:

30. Details of other organisations/institutions/individuals approached for financial assistance

(Banks, parent's/guardian's employer, development agencies, etc. - please provide evidence)

| Name of Organisation/Individual | Name of Funding/Programme Applied For | Currency | Amount Applied For | Amount Approved |
|---------------------------------|---------------------------------------|----------|--------------------|-----------------|
| | | | | |
| | | | | |
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31. Enter here any additional explanation or information about special circumstances that you would like to provide, relevant to this application, not covered in the sections above. Special circumstances may include, major medical care, natural disaster, death in the household, wedding, etc. Please provide documentary evidence supporting entered information, if applicable.

SECTION F: Expected Contribution for Educational Expenses for the Year 2021-22

32. Request for Financial Aid

Total Costs

Annual Tuition

5,000

Annual Residence and Other Fees

3,000

Total Costs (TC)

8,000

Available and Potential Sources

Parents'/Guardian's Contribution

Contribution by other members of the household

Household Assets

Funding from other sources - *refer to Question # 30 of Financial Aid Application*

Others - *please specify*

Total Available Sources (TAS)

Financial Aid Requested from UCA (TC minus TAS)

33. Details of Guarantors who will provide Guarantee for Student Loan

| | First Guarantor - must be a Parent/Guardian | Second Guarantor |
|------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| Name: | | |
| Relationship | | |
| Home Address: | | |
| Passport #: | | |
| Mobile/Contact #: | | |
| Email Address: | | |
| Occupation: | | |
| Office Address: | | |
| Have you provided guarantee to other UCA student(s): | Yes <input type="checkbox"/> No <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| If yes, please provide the name(s): | <div></div> <div></div> | <div></div> <div></div> |

SECTION G: Undertaking

1. We understand that submitting a Financial Aid Application does not guarantee financial aid, nor does it absolve us of any financial responsibility towards the University of Central Asia's education costs.
2. UCA has our permission to verify information provided by obtaining documentation needed or through other sources.
3. We confirm our permission to allow UCA or any authorised personnel assigned by UCA to visit our land and property, place of living and place of business to examine and verify information. We also agree to provide additional information/documents as and when requested by UCA.
4. We certify that all the information and documents provided as part of Financial Aid Application are true, correct and complete. We understand that any misrepresentation, omission, failure to provide supporting documents, concealing information or providing incorrect information will result in denial of financial aid and may also result in strict disciplinary action, subject to UCA's policies and/or applicable country law.
5. We understand that UCA reserves the right to deny financial aid to anyone whom it considers not qualified, and to require withdrawal of any student at any time for any reason it considers sufficient, including academic standing, and personal conduct.
6. We agree to abide by the decision of the Financial Aid Committee. We also certify that we act voluntarily and we lay no claims against the University, UCA's governing body, University management and personnel.

Signature of Student: _____

Date: _____

Signature of Parents/Guardian: _____

Date: _____

Annexure A: Work Related Information for all Earning and Retired Members of the Household listed in Question # 22.

Currency:

US Dollars

| Name | Type of Work | Name, Address and Phone Number of Employer/Organization | Annual Income from Salary and Business | Annual Income from Investments | Other Income |
|------|--------------|---------------------------------------------------------|----------------------------------------------|--------------------------------------|--------------|
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How many persons does your household employ in your Business(es) and Enterprise(s)

Type of Work (*select from*): Employed, Self-Employed, Retired, Unemployed

Annual Income from Salary and Business should include Salary, Pension, Income from Business/Enterprise, Agricultural and Livestock Income, Social Benefits, etc.

Annual Income from Investments should include Interest on Bank Deposits, Dividends, Rent Income, etc.

Other Income should include any income not included in the other two categories, maintenance paid by the custodial and non-custodial parent, remittances from abroad and financial assistance received from external sources (as applicable).

Annexure B: Educational Spending for all Students in the Household listed in Question # 22.

Currency:

US Dollars

| Name | Class/Level of Studies | Name of Academic Institution and City of Study | Annual Costs | Annual Financial Aid (if any) | Source of Financial Aid (if any) |
|------|------------------------|------------------------------------------------|--------------|-------------------------------|----------------------------------|
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Provide details of all students in the household attending schools, colleges and universities including the applicant.

Annual costs should include all expenses related to education including tuition, books and uniform, other charges, accommodation, transport and other relevant costs.

Annexure C: Annual Household Expenditure (excluding educational spending listed in Annexure B)Currency:

| |
|-------------------|
| US Dollars |
|-------------------|

| Classification | Amount |
|----------------------------------------------------------------------------------------|--------|
| House Rent (if applicable) | |
| Utilities: Electricity, Gas and Heating | |
| Utilities: Water, Garbage and Others | |
| Utilities: Telephone, Mobile, TV and Internet | |
| Government Taxes and Social Security Contribution | |
| Food and Grocery | |
| Insurance (Health, Property and Vehicle) | |
| Transportation | |
| Vehicle Maintenance | |
| Medical Expenses | |
| Dental Care | |
| Clothing | |
| Fitness and Personal Care | |
| Dining-out and Entertainment | |
| Vacations | |
| Travel (overseas and within the country) | |
| Loan Repayment | |
| Salary paid to housekeeper, cleaner, cook, gardner, child care, driver, security, etc. | |
| Donations/Charity | |
| Other Expenses - <i>please specify</i> | |
| Other Expenses - <i>please specify</i> | |
| Other Expenses - <i>please specify</i> | |

How many persons does your household employ as housekeeper, cleaner, cook, gardner, child care, driver, security, etc.

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Annexure D: Land owned by any member of the Household listed in Question # 22.

Currency:

| |
|-------------------|
| US Dollars |
|-------------------|

| Date of Purchase | Size of Plot (m ²) | Location/Address | City/Town, Country | Residential/ Commercial/ Agricultural | Original Cost | Current Market Value |
|------------------|--------------------------------|------------------|--------------------|---------------------------------------|---------------|----------------------|
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Current Market Value: Your best estimate of the price on which the land can be sold in the current market.

Annexure E: Property owned by any member of the Household listed in Question # 22.

Currency:

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|-------------------|
| US Dollars |
|-------------------|

| Date of Purchase | Covered Area (m ²) | Location/Address | City/Town, Country | Residential/ Commercial/ Agricultural | Original Cost | Current Market Value |
|------------------|--------------------------------|------------------|--------------------|---------------------------------------|---------------|----------------------|
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Current Market Value: Your best estimate of the price on which the land can be sold in the current market.

Annexure F: Motor Vehicles owned by any member of the Household listed in Question # 22.

| | |
|-----------|-------------------|
| Currency: | US Dollars |
|-----------|-------------------|

| Make and Model | Year of Manufacture | Year of Purchase | Original Purchase Price | Current Market Value |
|----------------|---------------------|------------------|-------------------------|----------------------|
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Current Market Value: Your best estimate of the price on which the car can be sold in the current market.

Annexure G: Livestock owned by any member of the Household listed in Question # 22.

Currency: **US Dollars**

| Type | Quantity | Current Market Value |
|----------------------------------|----------|----------------------|
| Cattle | | |
| Horses | | |
| Sheep | | |
| Goats | | |
| Others - <i>please specify</i> : | | |

Current Market Value: Your best estimate of the price on which livestock can be sold in the current market.

Annexure H: Cash and Bank Balances and Deposits of all members in the Household listed in Question # 22.

| Name of Account Holder | Name of Bank | Account Type | Currency | Amount |
|-----------------------------------|--------------|--------------|----------|--------|
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| Cash in Hand - Currency I | | | | |
| Cash in Hand - Currency II | | | | |

Account Type (*select from*): Current, Saving or Term Deposit